WYANDOT COUNTY 4-H ENDOWMENT SCHOLARSHIP APPLICATION 2026-2027

****Applicant Must Comply with Individual School Deadlines****

INSTRUCTIONS: Applications **MUST** include **ALL** of the required items to be considered. All required application items are due in the Extension Office by Monday, March 29, 2027. **Some earlier school deadlines may apply. APPLICANT IS RESPONSIBLE FOR VERIFYING THEIR SCHOOL'S DEADLINE REQUIREMENTS FOR COMPLETION OF THIS APPLICATION.** It is the applicant's responsibility to verify that ALL application items have been received.

Check List: ☐ Application ☐ Photo ☐ Transcript
☐ School Reference (Name of Reference: _____)
☐ 4-H Advisor Reference (Name of Reference: _____)

Qualifications are:

1. Available to any Wyandot County 4-H member who is a high school senior. Applicant may enroll in an **accredited college, technical school**, **job training program, apprenticeship program** or other type of **job certification program**.
2. Scholarship money will be awarded after completion of one semester of college or proof of enrollment and verified success in job program.
3. Applicant must be enrolled as a 4-H member the same year that the scholarship is received, complete at least one 4-H project and be a member in good standing. Displaying at the fair is optional.
4. Applicant must also have been a member of the Wyandot County 4-H program during the previous three years.
5. Applicants will be selected on the basis of:
   - 45% - 4-H participation…**1 point** per year enrolled as a 4-H member and **1 point** per project (i.e. project market hog for six years counts as only one project).
   - 40% - Leadership in 4-H …**1 point** per local 4-H club officer position; **2 points** each serving as Wyandot County 4-H Camp Counselor, CARTEENS Presenter, Youth Member of Wyandot Co. 4-H Advisory Committee, Wyandot Co. 4-H Endowment Committee, Wyandot Co. 4-H Horse Committee, Wyandot County Jr. Fair Board or Assistant; and **1 point** per officer position on Wyandot County Jr. Fair Board.
   - 15% - Scholastic Achievement: the cumulative GPA as it appears on transcript (i.e. 3.5)
6. Selections will be made in the spring of 2027.
7. Selections will be based on written application.
8. Pages 1-2 are to be completed by 4-H applicant. Remember to attach a **photo and transcript**.
9. Page 3 is to be completed by a **school faculty member**.
10. Page 4 is to be completed by applicant's **4-H Advisor**.

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WYANDOT COUNTY 4-H SCHOLARSHIP APPLICATION FORM
Due March 29, 2027

Personal Information:

Name_____Date_____

Address_____
Street or Road City State Zip

Home Phone_____Male or Female_____

Birth Date_____Present Age _____

High School_____Date of Graduation _____

4-H Club Information:

Name of 4-H Club You Intend to Join as of March 29, 2027 _____

**You must be enrolled in 4-H in the year the scholarship is received (2027), complete at least one project and be a member in good standing

Contact Information:

Parent(s) or Guardian(s)_____

Address of Parent(s) or Guardian(s) _____

Phone number of Parent(s) or Guardian(s)_____

College Information (if applicable):

What College, University, or Technical School do you plan to attend? _____

Field of Study _____

Job/Program Information (if applicable):

What program, training, or certificate do you plan to pursue? _____

What are your long-term career aspirations? _____

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 Name _____

PARTICIPATION IN 4-H (Use additional sheets of paper if needed)

Number of years as member – including 2027 _____

Club(s)

_____

Projects completed (through previous year end 2026):

Leadership in local club:
(Officer and/or committee chair)

County Activities:
Leadership in County Activities (i.e. camp counselor, CARTEENS Presenter, Junior Fair Board):

Participation in county events (i.e. 4-H camp):

Special awards for projects:

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SCHOOL INFORMATION: Due March 29, 2027

Give this sheet to a school faculty member after placing your name on the line below.

NAME_____

will graduate from_____High School

_____(date of graduation).

Accomplishments and honors reflecting scholarship of applicant:

Leadership exhibited in extracurricular activities.

Personal observations on attitude, ability, or anything else that would be pertinent.

Signed _____

Title _____

When completed, return form to:
OSU Extension, Wyandot County
109 S. Sandusky Ave., Room 16
Upper Sandusky, OH 43351-1423

Do not return this form to the applicant.

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ADVISOR INFORMATION: Due March 29, 2027

Give this sheet to your 4-H advisor after placing your name on the line below.

Name _____

is a member of _____ Club for _____ years.

Describe project work:

Leadership in the local club:

Willingness to accept responsibility:

Worthiness of scholarship:

4-H Advisor's Signature _____

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